



DISTINGUISHED CITIZEN AWARD LUNCHEON

HONORING
BOB LEE, JR.






President, Lee Plumbing Mechanical Contractors, Inc.

THURSDAY, OCTOBER 26, 2023

CARTHAGE COLLEGE
TODD WEHR CENTER - JOCKEY ROOM
2001 ALFORD PARK DR.
KENOSHA, WI 53140

11:30 A.M. GATHERING

12:00 P.M. LUNCH & PROGRAM



DISTINGUISHED CITIZEN AWARD LUNCHEON SPONSORSHIP FORM

NAME: _____ COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

PLEASE MAKE CHECKS PAYABLE TO:
THREE HARBORS COUNCIL, BSA

MAIL TO: 330 SOUTH 84TH STREET
MILWAUKEE, WI 53214-1468

REGISTER ONLINE: WWW.THREEHARBORSScouting.org/dcal

- \$10,000 TITLE SPONSOR**
- 2 tables of 8, special seating
 - Company logo in promotional materials
 - One-page tribute ad in program

- \$5,000 GOLD TABLE SPONSOR**
- 1 table of 8, special seating
 - Company logo in promotional materials
 - Half-page tribute ad in program

- \$2,500 SILVER TABLE SPONSOR**
- 1 table of 8, special seating
 - Company logo in event program
 - Quarter-page tribute ad in program

- I CANNOT ATTEND, BUT I AM PLEASED
TO INCLUDE THIS DONATION:**
- \$ _____

- \$1,500 BRONZE TABLE SPONSOR**
- 1 table of 8, special seating
 - Company name in program

- \$800 GOLD TICKET SPONSOR**
- 4 tickets, preferred seating
 - Name in program

- INDIVIDUAL TICKET - \$100 EACH**
- 1 ticket

TRIBUTE AD IN PROGRAM

- \$250 FOR 1/2 PAGE (6.5"W x 4"H)
- \$125 FOR 1/4 PAGE (3.125"W x 4"H)

Seating is limited. Dress is business casual or business attire.

REGISTRATION CONTACT: AUTUMN HAEBIG
AUTUMN.HAEBIG@SCOUTING.ORG | 414.443.2872



THREE HARBORS COUNCIL
BOY SCOUTS OF AMERICA®

